

The **Highway Patrol Division** currently has a Departmental transfer opportunity for a **Commercial Vehicle Safety Inspector II in Carson City.**

*Commercial Vehicle Safety Inspectors perform mechanical inspections on commercial motor vehicles and review related mechanical records to ensure compliance with state and federal commercial motor vehicle laws and regulations. This position will support the federal New Entrant Safety Assurance Program (New Entrant) by reviewing new interstate commercial motor carriers to ensure they have effective safety management programs. Safety reviews are conducted within 12 months of the carrier's entry in the program, or 120 days if the carrier transports passengers. This position requires understanding of motor carrier laws and regulations and the application of those laws and regulations during safety reviews; the ability to identify mechanical deficiencies and to determine safety deficiencies based on laws and regulations; the ability to conduct mechanical inspections of vehicles post-crash; the ability to provide technical assistance to NHP commercial law enforcement and the motor carrier industry on mechanical issues; the ability to read and understand business records; verbal communication skills for scheduling, conducting and explaining safety reviews; and writing skills necessary to complete state and federal reports.*

If you are interested in transferring to this area, please submit your written request to [humanresources@dps.state.nv.us](mailto:humanresources@dps.state.nv.us). Written requests will be accepted until **5:00 pm, Monday, October 27, 2014.** **If you have questions regarding this position, please call Lt. Roy Baughman at 775-684-8346.**

When submitting a transfer request please include the division you are presently working in, the geographical location and position you are applying for and your telephone number.

***Transfer Opportunities require the attached form to be completed when interested in a Transfer Opportunity. Also, please attach any documents or information you would like the division appointing authority to utilize for your consideration for the transfer opportunity.***