

Brian Sandoval
Governor



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NOTICE OF PUBLIC WORKSHOP/HEARING REGARDING THE AMENDEMENT AND ADOPTION OF A REGULATION FOR THE DEPARTMENT OF PUBLIC SAFETY

The Department of Public Safety, Nevada Highway Patrol Division, will hold video conferenced public workshop and hearing at the following dates and locations:

Public Workshop Carson City / Las Vegas

Monday, October 30, 2017 at 2:00 PM
Legislature Building, Room 3137
401 S. Carson Street
Carson City, NV 89701

Grant Sawyer Building, Room 4401
555 E. Washington Avenue
Las Vegas, NV 89101

Teleconference number: 775-687-0999
Access code: 40908

Public Hearing Carson City / Las Vegas

Thursday, November 30th, 2017 at 2:00 PM
Legislature Building, Room 3137
401 S. Carson Street
Carson City, NV 89701

Grant Sawyer Building, Room 4401
555 E. Washington Avenue
Las Vegas, NV 89101

Teleconference number: 775-687-0999
Access code: 40908

The purpose of the workshop is to receive comments from all interested persons regarding the re-adoption of regulations that pertain to Chapter 706 of the Nevada Administrative Code.

The adoption of the Code of Federal Regulations, Title 49, Parts 40, 382, 383, 385, 387, 390 to 393, inclusive, 395, 396 and 397 is in response to, and in support of, the many changes to the Federal Motor Carrier Safety Regulations (FMCSR), and in support of the Division's grant agreement with the Federal Motor Carrier Safety Administration (FMCSA) to administer the enforcement plan of the Motor Carrier Safety Assistance Program (MCSAP).

The proposed regulation does not contain provisions, which are more stringent, than federal regulations that regulate the same activity.

Persons wishing to comment on the proposed action of the Department of Public Safety, Nevada Highway Patrol Division may appear at the scheduled public workshop/hearing or may address their comments, data, views, or arguments in written form to the Department of Public Safety,

Nevada Highway Patrol Division, Attention Lt. Roy Baughman, at 555 Wright Way, Carson City, NV 89711 OR submitted to Nevada.cve@dps.state.nv.us. Written submission must be received by the Department of Public Safety, Nevada Highway Patrol Division, on or before October 27th, 2017. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Department of Public Safety, Nevada Highway Patrol Division, may proceed immediately to act upon any written submission

A copy of this notice and the regulation to be amended will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and the regulation to be adopted will be available at the Department of Public Safety, Nevada Highway Patrol Division website at <http://nhp.nv.gov> and at the following Division offices:

Nevada Highway Patrol
3920 East Idaho Street
Elko, NV 89801

Nevada Highway Patrol
4615 W. Sunset Road
Las Vegas, NV 89118

Nevada Highway Patrol
357 Hammill Lane
Reno, NV 89511-0216

Nevada Highway Patrol
555 Wright Way
Carson City, NV 89711

This notice and proposed regulation will be posted in all counties main public library for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, <https://www.leg.state.nv.us/Register/2017Register/R062-17P.pdf>

Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary. This does not apply to a public body subject to the Open Meeting Law.

Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption or incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of this workshop has been sent to:

Nevada Trucking Association
8745 Technology Way #E
Reno, NV 89521

Associated General Contractors
PO Box 7578
Reno, NV. 89510

This notice is posted at the following county libraries:

Carson City Library
900 North Roop Street
Carson City, NV 89701

Douglas County Library
Post Office Box 337
1625 Library Lane
Minden, NV 89423

Eureka Branch Library
Post Office Box 293
Eureka, NV 89316

Humboldt County Library
85 East 5th Street
Winnemucca, NV 89445

Las Vegas - Clark County Library
7060 W. Windmill Lane
Las Vegas, NV 89113

Lyon County Library
20 Nevin Way
Yerington, NV 89447

Pershing County Library
Post Office Box 781
1125 Central Avenue
Lovelock, NV 89419

Storey County Library
P.O. Box 980
175 East Carson St., Suite A
Virginia City, NV 89440

Tonopah Public Library
Post Office Box 449
167 S. Central Street
Tonopah, NV 89049

Churchill County Library
553 South Maine Street
Fallon, NV 89406

Elko County Library
720 Court Street
Elko, NV 89801

Goldfield Public Library
Esmeralda County
Post Office Box 430
Goldfield, NV 89013
FAX 775-485-3236

Lander County Library
Post Office Box 141
Battle Mountain, NV 89820

Lincoln County Library
Post Office Box 330
93 Main Street
Pioche, NV 89043

Mineral County Library
Post Office Box 1390
Hawthorne, NV 89415

Washoe County Library
Post Office Box 2151
301 South Center
Reno, NV 89505
Fax: 775-327-8392

White Pine County Library
950 Campton Street
Ely, NV 89301

